



## Employment, Learning, Skills and Community Policy and Performance Board

Wednesday, 8 June 2011 at 6.30 p.m.  
Conference Room 2, Municipal Building



**Chief Executive**

### **BOARD MEMBERSHIP**

<b>Councillor Susan Edge (Chairman)</b>	<b>Labour</b>
<b>Councillor Peter Lloyd Jones (Vice-Chairman)</b>	<b>Labour</b>
<b>Councillor Chris Carlin</b>	<b>Halton Local Independent Party</b>
<b>Councillor Margaret Horabin</b>	<b>Labour</b>
<b>Councillor Harry Howard</b>	<b>Labour</b>
<b>Councillor Andrew MacManus</b>	<b>Labour</b>
<b>Councillor Stan Parker</b>	<b>Labour</b>
<b>Councillor Carol Plumpton Walsh</b>	<b>Labour</b>
<b>Councillor Joe Roberts</b>	<b>Labour</b>
<b>Councillor Christopher Rowe</b>	<b>Liberal Democrat</b>
<b>Councillor Geoff Zygadlo</b>	<b>Labour</b>

*Please contact Michelle Simpson on 0151 471 7394 or e-mail [michelle.simpson@halton.gov.uk](mailto:michelle.simpson@halton.gov.uk) for further information.  
The next meeting of the Board is on Monday, 19 September 2011*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

<b>Item No.</b>	<b>Page No.</b>
<b>1. MINUTES</b>	
<b>2. DECLARATION OF INTEREST (INCLUDING PARTY WHIP DECLARATIONS)</b>	
Members are reminded of their responsibility to declare any personal or personal and prejudicial interest which they have in any item of business on the agenda no later than when that item is reached and, with personal and prejudicial interests (subject to certain exceptions in the Code of Conduct for Members), to leave the meeting prior to discussion and voting on the item.	
<b>3. PUBLIC QUESTION TIME</b>	<b>1 - 3</b>
<b>4. EXECUTIVE BOARD MINUTES</b>	<b>4 - 7</b>
<b>5. DEVELOPMENT OF POLICY ISSUES</b>	
<b>(A) LOCAL ECONOMIC ASSESSMENT</b>	<b>8 - 13</b>
<b>(B) ANNUAL REPORT</b>	<b>14 - 20</b>
<b>(C) HALTON DIGITAL ECONOMY AND INCLUSION STRATEGY</b>	<b>21 - 75</b>
<b>6. PERFORMANCE MONITORING</b>	
<b>(A) QUARTERLY MONITORING REPORT</b>	<b>76 - 112</b>
<b>(B) SUSTAINABLE COMMUNITY STRATEGY</b>	<b>113 - 127</b>
<b>(C) SCRUTINY TOPICS 2011 / 2012</b>	<b>128 - 131</b>
<b>(D) SINGLE WORK PROGRAMME PROGRESS REPORT</b>	<b>132 - 134</b>

*In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.*